Ti Ratna Vandana – Salutation to the Three Jewels

Namo tassa bhagavato arahato sammāsambuddhassa Namo tassa bhagavato arahato sammāsambuddhassa Namo tassa bhagavato arahato sammāsambuddhassa

lti'pi so bhagavā araham sammāsambuddho vijjācaraņasampanno sugato lokavidū, anuttaro purisadammasārathi satthā devamanussānam buddho bhagavā ti

Buddham jivitapariyantam saranam gacchāmi

Ye ca Buddhā atītā ca Ye ca Buddhā anāgatā Paccuppannā ca ye Buddhā Aham vandāmi sabbadā

N'atthi me saraṇaṁ aññaṁ Buddho me saraṇaṁ varaṁ Etena saccavajjena Hotu me jayamaṅgalaṁ

Svākkhāto bhagavatā Dhammo sandihiko akāliko ehipassiko opanayiko paccatam veditabbo viññūhī ti

Dhammam jivitapariyantam saranam gacchami

Ye ca Dhammā atītā ca Ye ca Dhammā anāgatā Paccuppannā ca ye Dhammā Aham vandāmi sabbadā

N'atthi me saraṇaṁ aññaṁ Dhammo me saraṇaṁ varaṁ Etena saccavajjena Hotu me jayamangalaṁ

Supatipanno bhagavato sāvakasanghgo ujupaipanno bhagavato sāvakasangho ñāyapaipanno bhagavato sāvakasangho sāmīcipaipanno bhagavato sāvakasangho yadidam cattāri purisayugāni aha purisapuggalā

Esa bhagavato sāvakasangho āhuneyyo, pāhuņeyyo, dakkhiņeyo añjalikaraņīyo anuttaram puññakkhettam lokassā ti

Sangham jivitapariyantam saranam gacchami

Ye ca Saṅghā atītā ca Ye ca Saṅghā anāgatā Paccuppannā ca ye Saṅghā Ahaṁ vandāmi sabbadā

N'atthi me saranam aññam Sangho me saranam varam Etena saccavajjena Hotu me jayamangalam

Ti Ratna Vandana – Salutation to the Three Jewels

Homage to Him, the Richly Endowed, the Free, the Fully and Perfectly Awake (three times).

Such indeed is He, the Richly Endowed, the Free, the Fully and Perfectly Awake, Equipped with Knowledge and Practice, the Happily Attained, Knower of the Worlds, Guide Unsurpassed of Men to Be Tamed, the Teacher of Gods and Men, the Awakened One Richly Endowed.

All my life I go for Refuge to the Awakened One.

To all the Awakened of the past, To all the Awakened yet to be, To all the Awakened that now are, My worship flows unceasingly.

No other refuge than the Wake, Refuge supreme, is there for me. Oh by the virtue of this truth, May grace abound, and victory!

Well communicated is the Teaching of the Richly Endowed One, Immediately Apparent, Perennial, of the Nature of a Personal Invitation, Progressive, to be understood individually, by the wise.

All my life I go for Refuge to the Truth.

To all the Truth-Teachings of the past, To all the Truth-Teachings yet to be, To all the Truth-Teachings that now are, My worship flows unceasingly.

No other refuge than the Truth, Refuge supreme, is there for me. Oh by the virtue of this truth, May grace abound, and victory!

Happily proceeding is the fellowship of the Hearers of the Richly Endowed One,

uprightly proceeding ..., methodically proceeding ..., correctly proceeding..., namely, these four pairs of Individuals, these eight Persons.

This fellowship of Hearers of the Richly Endowed One is worthy of worship, worthy of hospitality, worthy of offerings, worthy of salutation with folded hands, an incomparable source of goodness to the world.

All my life I go for Refuge to the Fellowship.

To all the Fellowships that were, To all the Fellowships to be, To all the Fellowships that are, My worship flows unceasingly.

No refuge but the Fellowship, Refuge supreme, is there for me. Oh by the virtue of this truth, May grace abound, and victory!